

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

|           |         |          |         |         |        |         |       |
|-----------|---------|----------|---------|---------|--------|---------|-------|
| PHOTO NO. | 819200  | LOT NO.  | 11319   | REF ID  | 510310 | INDEX   | 11319 |
| COUNTRY   | GERMANY | PROVINCE | SACHSEN |         |        |         |       |
| AREA NO.  | 724M    | SUBJECT  | REO     | SUBJECT |        | SUBJECT |       |
|           | D R E F | 5        | D E N   | 10      | 1      | N D U S | 15    |
|           | A R E A | 25       |         | 30      |        |         | 35    |
|           |         | 45       |         | 50      |        |         | 40    |

~~Radio of Dresden, Eber~~

(25)

|               |      |         |       |              |                                       |
|---------------|------|---------|-------|--------------|---------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|               | 4    | ✓       | +     | 1            | Seen zwischen Bergen und Witten, 1959 |
| CAPTIONED BY  |      |         |       |              |                                       |

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PHOTO NO. 819201

RELEASE 13  
LOT NO. 319

7

05867A0003012500441

**COUNTRY**

GERMANY

PROVINCE

8 ACHE N

**AREA NO**

22/10/19

**SUBJECT**

SUBJECT  
H/C

**SUBJECT**

44J

## SUBJECT

---

## Subject

---

**SUBJECT**

[illegible]

**SUBJECT**

|    |  |
|----|--|
| 15 |  |
|----|--|

SUBJECT:

|  |   |   |
|--|---|---|
|  | A | B |
|--|---|---|

1000000

|  |    |
|--|----|
|  | 20 |
|--|----|

|   |   |   |   |                 |   |   |   |                 |                 |   |   |
|---|---|---|---|-----------------|---|---|---|-----------------|-----------------|---|---|
| N | I | E | D | <sup>5</sup> E  | R | W | A | R               | <sup>10</sup> T | H | A |
| L | E | C | T | <sup>25</sup> R | I | C | A | <sup>30</sup> W | R               |   |   |
| I | N | G |   | <sup>45</sup> S | T | A | T | <sup>50</sup> I | O               | N |   |

|    |   |  |   |   |   |   |    |
|----|---|--|---|---|---|---|----|
| 35 | T |  | P | U | M | P | 40 |
|----|---|--|---|---|---|---|----|

~~Pumping station, New Derwent, 7 mi~~

(7,17/29)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

[illegible]

**SOURCE OF PHOTOGRAPH**

SOURCE OF PHOTOGRAPH  
ZEEN ZWISCHEN BERGEN UND

WALDERN, 1954

**CAPTIONED BY**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-

GPO 918781

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|                         |         |               |          |         |        |           |        |
|-------------------------|---------|---------------|----------|---------|--------|-----------|--------|
| PHOTO NO.               | 819202  | LOT NO.       | 319      | REF ID  | 318310 | LONGITUDE | 795044 |
| COUNTRY                 | GERMANY |               | PROVINCE | SACHSEN |        |           |        |
| AREA NO.                | 744M    | SUBJECT       | HYC      | SUBJECT | HYB    | SUBJECT   |        |
| N I E D E R W A R T H A |         | L E C T R I C |          | P W R   |        | P L T     |        |
| F T O C K               |         |               |          |         |        |           |        |

Conduct leading to pumping station  
~~Niederwartha, S. G.~~

|               |      |         |       |              |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|               | ✓    | ✓       | ✓     | 2            | SEEN ZWISCHEN BERGEN UND WALDERN, 1959 |
| CAPTIONED BY  |      |         |       |              | P 51                                   |



| COUNTRY |      | PROVINCE       |     | SUBJECT  |     | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|------|----------------|-----|----------|-----|---------|--|---------|--|---------|--|
| GERMANY |      | SACHSEN-ANHALT |     |          |     |         |  |         |  |         |  |
| AREA NO | S14M | SUBJECT        | SHV | SUBJECT  | AKW | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| MAND    |      | ELH            |     | LZ       |     | DRA     |  | NAG     |  | E       |  |
| CANAL   |      |                |     | (BRIDGE) |     |         |  |         |  |         |  |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|---------------|--|--|------|---------|-------|--------------|--|
|               |  |  | 4    | 2       | 4     | 3            | SEEN BETWEEN BERGEN and<br>WALDEEN, 1959<br>(Bv) |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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|         |         |                |         |          |         |           |         |
|---------|---------|----------------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE       |         | LATITUDE |         | LONGITUDE |         |
| GERMANY |         | SACHSEN-ANHALT |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 514M    | AMU     | AMT            | AKW     |          |         |           |         |
| MAND    | 5       | 11             | 10      | 15       | 15      | 15        | 20      |
| E       | L       | L              | L       | E        | E       | E         | E       |
| 25      | 25      | 30             | 30      | 35       | 35      | 40        | 40      |
| CAN     | L       | R              | R       | R        | R       | R         | R       |
| 45      | 45      | 50             | 50      | 55       | 55      | 60        | 60      |

BRIDGE OVER

|                |  |              |         |       |              |                           |
|----------------|--|--------------|---------|-------|--------------|---------------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|                |  | 4            | 2       | 4     | 3            | BEEN 2 WILHELM BERGEN UND |
|                |  |              |         |       |              | WALDEN, 1919              |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                           |

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Approved For Release 1999/09/21 : CIA-RDP78-05267A000301250044-1

COUNTRY

GERMANY

**PROVENCE**

THURINGEN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT              |
|---------|---------|---------|---------|---------|---------|---------|---------|----------------------|
| 8214    | ALV     | ALJ     | ALC     | ALQ     |         |         |         |                      |
| 5       | BUR     | RG      | 10      | NR      |         | D       | 15      | AM                   |
| 1       | ALC     |         | 10      | NR      |         |         | 35      | PLT                  |
| Y       | DR      | EL      | EC      | TR      | IC      |         |         |                      |
|         | PT      | 45      | 1       | 0       | F       | 50      | 2       | -PT PANORAMA, EECIA- |

1

DATE OF PHOTO

**TYPE**

**QUALITY**

class

NO OF CARDS

SOURCE OF PHOTOGRAPH

SOURCE OF PHOTOGRAPH  
SEEN BETWEEN BERGEN  
UND WALDERN, 1959

**CLASSIFICATION**

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FORM NO.  
2 Rev. 5-6

174

### LIFE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

44-1

|  |               |                       |                |                |         |                        |         |   |         |
|--|---------------|-----------------------|----------------|----------------|---------|------------------------|---------|---|---------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |               |                       |                |                |         |                        |         |   |         |
| PHOTO NO.<br>819207  |               | LATITUDE<br>51° 31' N |                |                |         | LONGITUDE<br>10° 43' E |         |   |         |
| COUNTRY<br>GERMANY   |               | PROVINCE<br>THURINGEN |                |                |         |                        |         |   |         |
| AREA NO.<br>841M   | SUBJECT<br>A4 | SUBJECT<br>A4J        | SUBJECT<br>A4C | SUBJECT<br>A4Q | SUBJECT | SUBJECT                | SUBJECT | SUBJECT   | SUBJECT |
| 5  | 1             | 2                     | 3              | 4              | 5       | 6                      | 7       | 8   | 9       |
| 10   | 11            | 12                    | 13             | 14             | 15      | 16                     | 17      | 18  | 19      |
| 20   | 21            | 22                    | 23             | 24             | 25      | 26                     | 27      | 28  | 29      |
| 30   | 31            | 32                    | 33             | 34             | 35      | 36                     | 37      | 38  | 39      |
| 40   | 41            | 42                    | 43             | 44             | 45      | 46                     | 47      | 48  | 49      |
| 50   | 51            | 52                    | 53             | 54             | 55      | 56                     | 57      | 58  | 59      |
| 60   | 61            | 62                    | 63             | 64             | 65      | 66                     | 67      | 68  | 69      |
| 70   | 71            | 72                    | 73             | 74             | 75      | 76                     | 77      | 78  | 79      |
| 80   | 81            | 82                    | 83             | 84             | 85      | 86                     | 87      | 88  | 89      |
| 90   | 91            | 92                    | 93             | 94             | 95      | 96                     | 97      | 98  | 99      |
| DATE OF PHOTO<br>9.17.29   |               |                       |                |                |         |                        |         |   |         |
| TYPE<br>✓  |               | QUALITY<br>2          |                | CLASS<br>4     |         | NO. OF CARDS<br>4      |         | SOURCE OF PHOTOGRAPH<br>SEEN BETWEEN BERGEN<br>UND WARDEN, 1959 |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |               |                       |                |                |         |                        |         |   |         |
| PHOTO ANALYSIS REPORT  |               |                       |                |                |         |                        |         |   |         |

44-10791  
GPO 910791

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|  |  |                                       |  |                |  |          |  |              |  |
|--|--|---------------------------------------|--|----------------|--|----------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |                                       |  |                |  |          |  |              |  |
| PHOTO NO.  |  | 810209                                |  | DATE REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY  |  | GERMANY                               |  | PROVINCE       |  | DACHSEN  |  |              |  |
| AREA NO.   |  | 724 M                                 |  | SUBJECT        |  | DOB      |  |              |  |
| SUBJECT  |  | D33                                   |  | SUBJECT        |  | AHK      |  |              |  |
| SUBJECT  |  | E A H L                               |  | SUBJECT        |  | L A K E  |  | 20           |  |
| SUBJECT  |  | F I                                   |  | SUBJECT        |  | E L D S  |  | 40           |  |
| SUBJECT  |  | 45                                    |  | SUBJECT        |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE                                  |  | QUALITY        |  | CLASS    |  | NO. OF CARDS |  |
|  |  | 4                                     |  | 2              |  | 4        |  | 3            |  |
| SOURCE OF PHOTOGRAPH   |  | SEEN BETWEEN BERGEN AND WALDERN, 1959 |  |                |  |          |  |              |  |
| CAPTIONED BY   |  | [Signature]                           |  |                |  |          |  |              |  |
| CLASSIFICATION   |  | TOP SECRET                            |  |                |  |          |  |              |  |
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| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                       |  |                |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                                       |  |                |  |          |  |              |  |

|   |  |            |  |               |  |        |  |              |  |                      |  |           |  |            |  |
|---|--|------------|--|---------------|--|--------|--|--------------|--|----------------------|--|-----------|--|------------|--|
| PHOTO NO.   |  | 519210     |  | MAP REFERENCE |  | 1018   |  | LATITUDE     |  | 51°11'N              |  | LONGITUDE |  | 12°50'44"E |  |
| COUNTRY   |  |            |  | GERMANY       |  |        |  | PROVINCE     |  |                      |  | SACHSEN   |  |            |  |
| AREA NO.  |  | 724/4      |  | SUBJECT       |  | D33    |  | SUBJECT      |  | D41                  |  | SUBJECT   |  | DOB        |  |
| C R A N   |  | 5          |  | A H L         |  | 10     |  | N A          |  | 15                   |  | L A K E   |  | 20         |  |
| I L L   |  | 25         |  | F O R         |  | 30     |  | E S T        |  | 35                   |  |           |  | 40         |  |
|   |  | 45         |  |               |  | 50     |  |              |  |                      |  |           |  |            |  |
| DATE OF PHOTO   |  | TYPE       |  | QUALITY       |  | CLASS  |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |            |  |
|   |  | ✓          |  | 2             |  | ✓      |  | 3            |  | SEEN BETWEEN BERGEN  |  |           |  |            |  |
|   |  |            |  |               |  |        |  |              |  | AND WALDEN, 1959     |  |           |  |            |  |
| CLASSIFICATION  |  | TOP SECRET |  | CAPTIONED BY  |  | JP/107 |  |              |  |                      |  |           |  |            |  |
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| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |  |            |  |               |  |        |  |              |  |                      |  |           |  |            |  |



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PHOTO NO. 819212

LOT NO. 10319

STATINTL

COUNTRY

GERMANY

PROVINCE

SACHSEN

AREA NO

724M

SUBJECT

ALZ

SUBJECT

ALZ

SUBJECT

D48

SUBJECT

(N.A.)

SUBJECT

15

SUBJECT

D.A.M.

SUBJECT

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LEHN

5 M. H. L. E.

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O. R. E. 8

T. D.

H. I.

L. L. 3

The breast of the dam near Lehmann  
E. D.

(1/17, 18/29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SEEN ZWISCHEN BERGEN

UND WALDEN, 1959

[148]

CAPTIONED BY

MA

CLASSIFIED

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FORM NO. 174

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PROTO ANALYSIS REPORT

GPO 118791

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|           |         |         |          |           |     |         |   |
|-----------|---------|---------|----------|-----------|-----|---------|---|
| PHOTO NO. | 819213  | LOT NO. | 319      | LONGITUDE |     |         |   |
| COUNTRY   | GERMANY |         | PROVINCE | SACHSEN   |     |         |   |
| AREA NO.  | 74/M    | SUBJECT | AKW      | SUBJECT   | DZL | SUBJECT |   |
|           | B       | A       | D        | 5         | C   | H       | A |
|           |         |         |          | 10        | N   | D       | A |
|           |         |         |          | 15        | B   | R       | I |
|           |         |         |          | 20        |     |         | D |
|           |         |         |          | 25        |     |         | G |
|           |         |         |          | 30        |     |         | E |
|           |         |         |          | 35        |     |         |   |
|           |         |         |          | 40        |     |         |   |
|           |         |         |          | 45        |     |         |   |

View of bridge crossing Elbe River taken from  
 River bank Dresden near Schenke (50°55'N-14°09'E)  
 E. Ben

|               |      |         |       |              |                                     |
|---------------|------|---------|-------|--------------|-------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                |
|               | 4    | 2       | 4     | 2            | Elbfahrt durch<br>Deutschland, 1957 |
| CAPTIONED BY  |      |         |       |              |                                     |

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|           |         |         |       |          |         |           |             |
|-----------|---------|---------|-------|----------|---------|-----------|-------------|
| PHOTO NO. | 815217  | LOT NO. | R 319 | REF ID   | A18     | LONGITUDE | 103 31 20 E |
| COUNTRY   | GERMANY |         |       | PROVINCE | SACHSEN |           |             |
| AREA NO   | 724M    | SUBJECT | CLV   | SUBJECT  | D36     | SUBJECT   | DOD         |
|           |         | SUBJECT | DOD   | SUBJECT  | DOD     | SUBJECT   | AKH         |
|           |         | SUBJECT | AKH   | SUBJECT  | AKH     | SUBJECT   | AKB         |
| W         | E       | H       | L     | E        | N       |           |             |
|           |         |         |       |          |         |           |             |
| A         | L       | L       | E     | Y        |         |           |             |
|           |         |         |       |          |         |           |             |
| B         | A       | d       | T     | E        | I       |           |             |
|           |         |         |       |          |         |           |             |

*Hitler of Fehren, Eber from Berlin Int.*  
*Eber*

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 4     | 7            | Elberfeld, Germany   |
|               |      |         |       |              | Deutschland, 1938    |
| CAPTIONED BY  |      |         |       |              |                      |



PHOTO NO. 819219

LOT NO. R319

58 57 10 1958

|         |  |         |  |          |  |         |  |         |  |     |  |         |  |
|---------|--|---------|--|----------|--|---------|--|---------|--|-----|--|---------|--|
| COUNTRY |  | GERMANY |  | PROVINCE |  | SACHSEN |  |         |  |     |  |         |  |
| AREA NO |  | 724M    |  | SUBJECT  |  | AKW     |  | SUBJECT |  | D3L |  | SUBJECT |  |
|         |  | AKW     |  | SUBJECT  |  | AKB     |  | SUBJECT |  | AKL |  | SUBJECT |  |
|         |  | C62     |  | SUBJECT  |  |         |  | SUBJECT |  |     |  | SUBJECT |  |
|         |  | 15      |  | SUBJECT  |  | O       |  | SUBJECT |  | U   |  | SUBJECT |  |
|         |  | 20      |  | SUBJECT  |  | E       |  | SUBJECT |  |     |  | SUBJECT |  |
|         |  | 40      |  | SUBJECT  |  | H       |  | SUBJECT |  | E   |  | SUBJECT |  |
|         |  | 45      |  | SUBJECT  |  | I       |  | SUBJECT |  | D   |  | SUBJECT |  |
|         |  | 50      |  | SUBJECT  |  | E       |  | SUBJECT |  | N   |  | SUBJECT |  |
|         |  |         |  | SUBJECT  |  | A       |  | SUBJECT |  |     |  | SUBJECT |  |

View of the Bridge over the Elbe from Pirna to  
Heidenau, E. Ger.

(6, 24, 28, 29)

|                |  |              |  |         |  |       |  |              |  |                      |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                |  | 4            |  | 2       |  | 4     |  | 5            |  | Elbefahrt durch      |  |
|                |  |              |  |         |  |       |  |              |  | Deutschland, 1958    |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |                      |  |

|  |  |              |  |                  |  |                     |  |                    |  |              |  |                                    |  |         |  |
|--|--|--------------|--|------------------|--|---------------------|--|--------------------|--|--------------|--|------------------------------------|--|---------|--|
| PHOTO NO. 819220   |  | LOT NO. 1319 |  | REF ID: A1319    |  | LONGITUDE 51° 13' N |  | LATITUDE 10° 13' E |  |              |  |                                    |  |         |  |
| COUNTRY GERMANY  |  |              |  | PROVINCE SACHSEN |  |                     |  |                    |  |              |  |                                    |  |         |  |
| AREA NO. 724M  |  | SUBJECT PHW  |  | SUBJECT D36      |  | SUBJECT C62         |  | SUBJECT            |  | SUBJECT      |  | SUBJECT                            |  | SUBJECT |  |
| L O  |  | C H          |  | W I              |  | T Z                 |  | B R                |  | D G          |  | E                                  |  | O V     |  |
| E R  |  | E L          |  | B E              |  | R                   |  | U E                |  | T O          |  | B C                                |  | A       |  |
| B E  |  | W I          |  | T Z              |  |                     |  |                    |  |              |  |                                    |  |         |  |
| The "Blue Wunder" (The blue wonder)<br>Suspension bridge over the Elbe River joining<br>Lachwitz & Blasewitz, E. Berlin<br>(28.11) |  |              |  |                  |  |                     |  |                    |  |              |  |                                    |  |         |  |
| DATE OF PHOTO  |  |              |  | TYPE             |  | QUALITY             |  | CLASS              |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH               |  |         |  |
|  |  |              |  | 42               |  | 4                   |  | 3                  |  |              |  | Erlaubt durch<br>Deutschland, 1954 |  |         |  |
| CLASSIFICATION   |  |              |  | CAPTIONED BY     |  |                     |  |                    |  |              |  |                                    |  |         |  |
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| FORM NO. 174 USE PREVIOUS EDITIONS   |  |              |  |                  |  |                     |  |                    |  |              |  |                                    |  |         |  |
| PHOTO ANALYSIS REPORT  |  |              |  |                  |  |                     |  |                    |  |              |  |                                    |  |         |  |

PHOTO NO. 819221

LOT NO. 319

COUNTRY

GERMANY

PROVINCE

BACHSEN

AREA NO

74/M

SUBJECT

AB 26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ME 15

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EN

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AR 25

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FE 45

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Open for ~~the~~ ~~guar~~ ~~mission~~ ~~8~~ ~~8~~

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Elbefahrt durch  
Den Kachland, 1958

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-4

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

18791



: LONGITUDE

|           |         |    |         |    |       |    |          |    |                |    |  |
|-----------|---------|----|---------|----|-------|----|----------|----|----------------|----|--|
| PHOTO NO. | S19223  |    | DOT NO. |    | R 319 |    | PROVINCE |    | SACHSEN-ANHALT |    |  |
| COUNTRY   | GERMANY |    |         |    |       |    |          |    |                |    |  |
| AREA NO   | 514M    |    | SUBJECT |    | C6B   |    | SUBJECT  |    | C34            |    |  |
| BARBY     |         | 5  |         | 10 |       | 15 |          | 20 |                | 25 |  |
| U & E S   |         | 25 |         | 30 |       | 35 |          | 40 |                | 45 |  |

~~Throat seems Backy E. Inc (5158 N - 1153 E)~~

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                |
|---------------|--|--|------|---------|-------|--------------|-------------------------------------|
|               |  |  | 4    | 2       | 4     | 2            | Elbfahrt durch<br>Deutschland, 1958 |

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|           |         |         |       |                         |     |         |     |         |  |         |  |         |  |
|-----------|---------|---------|-------|-------------------------|-----|---------|-----|---------|--|---------|--|---------|--|
| PHOTO NO. | 519221  | LOT NO. | R 389 | LONGITUDE               |     |         |     |         |  |         |  |         |  |
| COUNTRY   | GERMANY |         |       | PROVINCE SACHSEN-ANHALT |     |         |     |         |  |         |  |         |  |
| AREA NO   | 514M    | SUBJECT | COB   | SUBJECT                 | C26 | SUBJECT | COV | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| T A N G E |         | R M U E |       | N D E                   |     |         |     | 15      |  | C U I   |  | 20      |  |
| E E T     |         | B L D   |       | G S                     |     |         |     | 30      |  | C I T Y |  | 40      |  |
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Street scene Jangermunde, E. Ber  
 City church up right

|               |      |         |       |              |                                  |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|               | 4    | 2       | 4     | 3            | Erbehaft durch Deutschland, 1958 |
| CAPTIONED BY  |      |         |       |              |                                  |

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PHOTO NO. SI9225

MAP REFERENCE X 411

LATITUDE 52°3'E

LONGITUDE 23°E

COUNTRY POLAND

PROVINCE G. DANK

| AREA NO.           | SUBJECT        | SUBJECT      | SUBJECT   | SUBJECT          | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|--------------------|----------------|--------------|-----------|------------------|--------------|-----------|---------|---------|---------|
| <u>141M</u>        | <u>C2B</u>     | <u>C6B</u>   |           |                  |              |           |         |         |         |
| <u>G D Y N I A</u> | <u>P O L</u>   | <u>1 8 V</u> | <u>15</u> | <u>O C E A N</u> | <u>20</u>    |           |         |         |         |
| <u>C I N E</u>     | <u>B C D G</u> | <u>35</u>    | <u>30</u> | <u>35</u>        | <u>E E T</u> | <u>40</u> |         |         |         |
|                    | <u>45</u>      |              | <u>50</u> |                  |              |           |         |         |         |

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| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
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|               | <u>4</u> | <u>✓</u> | <u>4</u> | <u>2</u>     | <u>POLISH MARITIME NEWS</u> |
|               |          |          |          |              | <u>0561</u>                 |
|               |          |          |          |              | <u>[P 3.]</u>               |

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CLASSIFICATION NO

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO. 819228   |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY POLAND   |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO 55M  |  |  |  |  |  |  |  |  |  | SUBJECT  |  |  |  |  |  |  |  |  |  |
| B - 20   |  |  |  |  |  |  |  |  |  | T Y P E  |  |  |  |  |  |  |  |  |  |
| W 1  |  |  |  |  |  |  |  |  |  | P R O B  |  |  |  |  |  |  |  |  |  |
| 168  |  |  |  |  |  |  |  |  |  | M I E D W I E  |  |  |  |  |  |  |  |  |  |
| 45   |  |  |  |  |  |  |  |  |  | 50   |  |  |  |  |  |  |  |  |  |
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| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH   |  |  |  |  |  |  |  |  |  |
| ONE  |  |  |  |  |  |  |  |  |  | POLISH MARITIME NEWS   |  |  |  |  |  |  |  |  |  |
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| ONE  |  |  |  |  |  |  |  |  |  | [Pir]  |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  | PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |

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| PHOTO NO. <b>819200</b> |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY <b>POLAND</b>   |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO. <b>SSM</b>     |  |  |  |  |  |  |  |  |  | SUBJECT <b>ALY</b>   |  |  |  |  |  |  |  |  |  |
| SUBJECT <b>C A R G</b>  |  |  |  |  |  |  |  |  |  | SUBJECT <b>U S E</b>   |  |  |  |  |  |  |  |  |  |
| SUBJECT <b>A</b>        |  |  |  |  |  |  |  |  |  | SUBJECT <b>E L B</b>   |  |  |  |  |  |  |  |  |  |
| SUBJECT <b>15</b>       |  |  |  |  |  |  |  |  |  | SUBJECT <b>15</b>  |  |  |  |  |  |  |  |  |  |
| SUBJECT <b>25</b>       |  |  |  |  |  |  |  |  |  | SUBJECT <b>35</b>  |  |  |  |  |  |  |  |  |  |
| SUBJECT <b>45</b>       |  |  |  |  |  |  |  |  |  | SUBJECT <b>50</b>  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO           |  |  |  |  |  |  |  |  |  | TYPE   |  |  |  |  |  |  |  |  |  |
| CLASS                   |  |  |  |  |  |  |  |  |  | NO. OF CARDS   |  |  |  |  |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH    |  |  |  |  |  |  |  |  |  | POLISH MARITIME NEWS, Sept 61.                                   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION          |  |  |  |  |  |  |  |  |  | CAPTIONED BY <b>MS</b>   |  |  |  |  |  |  |  |  |  |
| FORM NO. <b>174</b>     |  |  |  |  |  |  |  |  |  | USE PREVIOUS EDITIONS  |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT   |  |  |  |  |  |  |  |  |  | 05867A000301250044-1   |  |  |  |  |  |  |  |  |  |

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| PHOTO NO. 819230   |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY POLAND   |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO. 53M   |  |  |  |  |  |  |  |  |  | SUBJECT AOC  |  |  |  |  |  |  |  |  |  |
| TANKE R  |  |  |  |  |  |  |  |  |  | KARPATY  |  |  |  |  |  |  |  |  |  |
| 25   |  |  |  |  |  |  |  |  |  | 30   |  |  |  |  |  |  |  |  |  |
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| POLISH MARITIME NEWS   |  |  |  |  |  |  |  |  |  | Sept 61.   |  |  |  |  |  |  |  |  |  |
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| PHOTO NO. <b>819233</b>  |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY <b>POLAND</b>  |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO <b>SSM AOC</b>   |  |  |  |  |  |  |  |  |  | SUBJECT  |  |  |  |  |  |  |  |  |  |
| <b>TANKER</b>  |  |  |  |  |  |  |  |  |  | <b>ORNAK</b>   |  |  |  |  |  |  |  |  |  |
| 25   |  |  |  |  |  |  |  |  |  | 30   |  |  |  |  |  |  |  |  |  |
| 45   |  |  |  |  |  |  |  |  |  | 50   |  |  |  |  |  |  |  |  |  |
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| QUALITY  |  |  |  |  |  |  |  |  |  | CLASS  |  |  |  |  |  |  |  |  |  |
| 4  |  |  |  |  |  |  |  |  |  | 1  |  |  |  |  |  |  |  |  |  |
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| 1  |  |  |  |  |  |  |  |  |  | <b>POLISH MARITIME NEWS</b>                                      |  |  |  |  |  |  |  |  |  |
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| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | <b>(P9)</b>  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PHOTO NO. 813234 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY          |  | PROVINCE      |  | SUBJECT  |  | SUBJECT   |  |
| POLAND           |  | SZCZECIN      |  | SUBJECT  |  | SUBJECT   |  |
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| 2151M            |  | AGG           |  | AGG      |  | AGG       |  |
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|                |  | 4            |  | 2       |  | 4     |  | 4            |  | POLISH MARITIME NEWS |  |
|                |  |              |  |         |  |       |  |              |  | Sept 61              |  |
| CLASSIFICATION |  | CAPTIONED BY |  | P.13    |  |       |  |              |  |                      |  |

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| PHOTO NO. <i>8-2955</i> |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY <i>POLAND</i>   |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO <i>52M</i>      |  |  |  |  |  |  |  |  |  | SUBJECT <i>RNC</i>   |  |  |  |  |  |  |  |  |  |
| F I S H                 |  |  |  |  |  |  |  |  |  | F A C T O R Y  |  |  |  |  |  |  |  |  |  |
| K A T                   |  |  |  |  |  |  |  |  |  | T R A W L E R  |  |  |  |  |  |  |  |  |  |
| 25                      |  |  |  |  |  |  |  |  |  | 30   |  |  |  |  |  |  |  |  |  |
| 43                      |  |  |  |  |  |  |  |  |  | 50   |  |  |  |  |  |  |  |  |  |
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| 4 2 4 1                 |  |  |  |  |  |  |  |  |  | Polish MARITIME NEWS,  |  |  |  |  |  |  |  |  |  |
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| FORM NO. 174            |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.      |  | 819337                |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  | LATITUDE              |  | LONGITUDE            |  |
| COUNTRY        |  | POLAND                |  | PROVINCE   |  |                       |  |                      |  |
| AREA NO.       |  | SSM                   |  | SUBJECT  |  | SUBJECT               |  | SUBJECT              |  |
|                |  | AOC                   |  |  |  |                       |  |                      |  |
|                |  | I A N K E R           |  | B E  |  | K I D Y               |  | 20                   |  |
|                |  | 25                    |  | 30   |  | 35                    |  | 40                   |  |
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|                |  |                       |  |  |  |                       |  | POLISH MARITIME NEWS |  |
|                |  |                       |  |  |  |                       |  | July - Aug 61        |  |
|                |  |                       |  |  |  |                       |  | [PS - TOP]           |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  | PHOTO ANALYSTS REPORT |  | 16791                |  |

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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1  |   |                    |   |         |   |         |   |         |   |
| <div style="display: flex; justify-content: space-between;"> <span>PHOTO NO. <u>81025</u></span> <span>MAP REFERENCE <u>8417</u></span> <span>LATITUDE</span> <span>LONGITUDE</span> </div> |   |                    |   |         |   |         |   |         |   |
| COUNTRY <u>POLAND</u>   |   |                    |   |         | PROVINCE  |         |   |         |   |
| AREA NO. <u>STM</u>   |   | SUBJECT <u>ALY</u> |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| C   | A | R                  | G | 5       | V   | E       | S | 10      | E |
| L   |   |                    |   | 25      |   |         |   | 30      |   |
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| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div>          |   |                    |   |         | <div style="display: flex; justify-content: space-between;"> <span>SOURCE OF PHOTOGRAPH</span> </div> |         |   |         |   |
| <div style="display: flex; justify-content: space-between;"> <span>4</span> <span>2</span> <span>4</span> <span>1</span> </div>   |   |                    |   |         | <div style="display: flex; justify-content: space-between;"> <span>POLISH MARITIME NEWS</span> </div> |         |   |         |   |
| <div style="display: flex; justify-content: space-between;"> <span>July - Aug 61</span> </div>  |   |                    |   |         | <div style="display: flex; justify-content: space-between;"> <span>[P5-bottom]</span> </div>          |         |   |         |   |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION <u>PHO</u></span> <span>CAPTIONED BY <u>[Signature]</u></span> </div>                                     |   |                    |   |         |   |         |   |         |   |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1</span> </div>   |   |                    |   |         |   |         |   |         |   |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSTS REPORT</span> </div>                                      |   |                    |   |         |   |         |   |         |   |

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| PHOTO NO. 010012                |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 |  |  |  |  |  |  |  |  |  | CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY                         |  |  |  |  |  |  |  |  |  | PROVINCE                        |  |  |  |  |  |  |  |  |  | LONGITUDE                      |  |  |  |  |  |  |  |  |  |
| AREA NO.                        |  |  |  |  |  |  |  |  |  | SUBJECT                         |  |  |  |  |  |  |  |  |  | SUBJECT                        |  |  |  |  |  |  |  |  |  |
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| E                               |  |  |  |  |  |  |  |  |  | L                               |  |  |  |  |  |  |  |  |  | M O D L I N                    |  |  |  |  |  |  |  |  |  |
| 45                              |  |  |  |  |  |  |  |  |  | 30                              |  |  |  |  |  |  |  |  |  | 15                             |  |  |  |  |  |  |  |  |  |
| 40                              |  |  |  |  |  |  |  |  |  | 35                              |  |  |  |  |  |  |  |  |  | 20                             |  |  |  |  |  |  |  |  |  |
| 43                              |  |  |  |  |  |  |  |  |  | 50                              |  |  |  |  |  |  |  |  |  | 40                             |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                   |  |  |  |  |  |  |  |  |  | TYPE                            |  |  |  |  |  |  |  |  |  | QUALITY                        |  |  |  |  |  |  |  |  |  |
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| CLASSIFICATION                  |  |  |  |  |  |  |  |  |  | CAPTIONED BY                    |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH           |  |  |  |  |  |  |  |  |  |
| Duo                             |  |  |  |  |  |  |  |  |  | Sh                              |  |  |  |  |  |  |  |  |  | POLISH MARITIME News           |  |  |  |  |  |  |  |  |  |
| 174                             |  |  |  |  |  |  |  |  |  | 174                             |  |  |  |  |  |  |  |  |  | July - Aug 64                  |  |  |  |  |  |  |  |  |  |
| 174                             |  |  |  |  |  |  |  |  |  | 174                             |  |  |  |  |  |  |  |  |  | (Pro)                          |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1999/09/21 |  |  |  |  |  |  |  |  |  | CIA-RDP78-05867A000301250044-1  |  |  |  |  |  |  |  |  |  | 174                            |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT           |  |  |  |  |  |  |  |  |  | 174                             |  |  |  |  |  |  |  |  |  | 174                            |  |  |  |  |  |  |  |  |  |



PHOTO NO. 1019214
MAP REFERENCE
LATITUDE
LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-6

COUNTRY  
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|               | 4    | 2       | ✓     | 2            | POLISH MARITIME NEWS, |
|               |      |         |       |              | APR 61                |

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| PHOTO NO. <span style="float: right;">LONGITUDE</span> |  | AREA NO. <span style="float: right;">LATITUDE</span> |  | SUBJECT  |  | SUBJECT            |  | SUBJECT               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT            |  |
| COUNTRY <i>POLAND</i>                                  |  | PROVINCE <i>Gdansk</i>                               |  | SUBJECT <i>CLB</i>   |  | SUBJECT <i>CLB</i> |  | SUBJECT <i>CLB</i>    |  | SUBJECT <i>CLB</i>    |  | SUBJECT <i>CLB</i>   |  | SUBJECT <i>CLB</i> |  |
| AREA NO. <i>INTM</i>                                   |  | SUBJECT <i>CLB</i>                                   |  | SUBJECT <i>CLB</i>   |  | SUBJECT <i>CLB</i> |  | SUBJECT <i>CLB</i>    |  | SUBJECT <i>CLB</i>    |  | SUBJECT <i>CLB</i>   |  | SUBJECT <i>CLB</i> |  |
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| CLASSIFICATION   |  | PHOTO ANALYSIS REPORT                                |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  | FORM NO. 174       |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  | FORM NO. 174       |  |

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| PHOTO NO. <i>010230</i> <i>R 417</i> |  |  |  |  |                    |  |  |  |  | MAP REFERENCE |  |  |  |  |           |  |  |  |  | LATITUDE     |  |          |  |          |           |                |  |                              |  | LONGITUDE |  |  |  |  |  |  |  |  |  |
| COUNTRY <i>POLAND</i>                |  |  |  |  |                    |  |  |  |  |               |  |  |  |  |           |  |  |  |  | PROVINCE     |  |          |  |          |           |                |  |                              |  |           |  |  |  |  |  |  |  |  |  |
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| <i>R I V E R</i>                     |  |  |  |  | <i>5</i>           |  |  |  |  | <i>10</i>     |  |  |  |  | <i>15</i> |  |  |  |  | <i>20</i>    |  |          |  |          | <i>25</i> |                |  |                              |  |           |  |  |  |  |  |  |  |  |  |
| <i>OMAK</i>                          |  |  |  |  | <i>25</i>          |  |  |  |  | <i>30</i>     |  |  |  |  | <i>35</i> |  |  |  |  | <i>40</i>    |  |          |  |          | <i>45</i> |                |  |                              |  |           |  |  |  |  |  |  |  |  |  |
| <i>LA RIVER</i>                      |  |  |  |  | <i>30</i>          |  |  |  |  | <i>35</i>     |  |  |  |  | <i>40</i> |  |  |  |  | <i>45</i>    |  |          |  |          | <i>50</i> |                |  |                              |  |           |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                        |  |  |  |  |                    |  |  |  |  |               |  |  |  |  |           |  |  |  |  | TYPE         |  | QUALITY  |  | CLASS    |           | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH         |  |           |  |  |  |  |  |  |  |  |  |
|                                      |  |  |  |  |                    |  |  |  |  |               |  |  |  |  |           |  |  |  |  | <i>4</i>     |  | <i>2</i> |  | <i>4</i> |           | <i>1</i>       |  | <i>POLISH MARITIME NEWS,</i> |  |           |  |  |  |  |  |  |  |  |  |
|                                      |  |  |  |  |                    |  |  |  |  |               |  |  |  |  |           |  |  |  |  |              |  |          |  |          |           | <i>Apr 61.</i> |  |                              |  |           |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                       |  |  |  |  |                    |  |  |  |  | CAPTIONED BY  |  |  |  |  |           |  |  |  |  |              |  |          |  |          |           |                |  |                              |  |           |  |  |  |  |  |  |  |  |  |
| <i>Duo</i>                           |  |  |  |  |                    |  |  |  |  | <i>Dr</i>     |  |  |  |  |           |  |  |  |  | <i>[Pir]</i> |  |          |  |          |           |                |  |                              |  |           |  |  |  |  |  |  |  |  |  |

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| <div style="display: flex; justify-content: space-between;"> <span>PHOTO NO. 1</span> <span>MAP REFERENCE</span> <span>LATITUDE</span> <span>LONGITUDE</span> </div> |  |           |  |  |  |  |  |  |  |
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CLASSIFICATION

CAPTIONED BY

SOURCE OF PHOTOGRAPH

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

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PHOTO ANALYSTS REPORT

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| PHOTO NO.  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  | MAP REFERENCE         |  | LATITUDE                     |  | LONGITUDE |  |
| COUNTRY  |  |  |  | PROVINCE              |  |                              |  |           |  |
| AREA NO  |  |  |  | SUBJECT               |  | SUBJECT                      |  | SUBJECT   |  |
| 2155M  |  |  |  | MCA                   |  | AC4                          |  |           |  |
| 1  |  |  |  | 5                     |  | 10                           |  | 15        |  |
| E  |  |  |  | C                     |  | I                            |  | N         |  |
| 25   |  |  |  | 30                    |  | 35                           |  | 40        |  |
| E  |  |  |  | Q                     |  | U                            |  | A         |  |
| 45   |  |  |  | 50                    |  |                              |  |           |  |
| DATE OF PHOTO  |  |  |  | TYPE                  |  | QUALITY                      |  | CLASS     |  |
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| CLASSIFICATION   |  |  |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH         |  |           |  |
| Duo  |  |  |  | [Signature]           |  | POLISH MARITIME NEWS, Mar 61 |  |           |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  | PHOTO ANALYSIS REPORT |  |                              |  |           |  |

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| PHOTO NO. <b>019300</b>  |  |         |  |         |  |         |  |         |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |         |  |         |  |              |  |                      |  |
| COUNTRY <b>POLAND</b>  |  |         |  |         |  |         |  |         |  | PROVINCE <b>SLCZECIN</b>   |  |         |  |         |  |              |  |                      |  |
| AREA NO  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  |                      |  |
| 2155M  |  | ALH     |  | ALY     |  |         |  |         |  |  |  |         |  |         |  |              |  |                      |  |
| J I C Z  |  | E C     |  | I N     |  | 10      |  | C Z     |  | E C  |  | 15      |  | H O     |  | 20           |  |                      |  |
| A C K I  |  | E       |  | Q U A Y |  | 30      |  |         |  |  |  | 25      |  |         |  | 40           |  |                      |  |
|  |  | 45      |  |         |  | 50      |  |         |  |  |  |         |  |         |  |              |  |                      |  |
| DATE OF PHOTO  |  |         |  |         |  |         |  |         |  | TYPE   |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|  |  |         |  |         |  |         |  |         |  | 4  |  | 2       |  | 4       |  | 2            |  | POLISH MARITIME NEWS |  |
|  |  |         |  |         |  |         |  |         |  |  |  |         |  |         |  |              |  | Mar 61               |  |
| CLASSIFICATION   |  |         |  |         |  |         |  |         |  | CAPTIONED BY   |  |         |  |         |  |              |  | (Pg-top left)        |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |         |  |         |  |         |  |         |  |  |  |         |  |         |  |              |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |         |  |         |  |         |  | PHOTO ANALYSIS REPORT  |  |         |  |         |  |              |  |                      |  |

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| COUNTRY       | PROVINCE |         |         |         |         |             |         |
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| AREA NO       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
| POLAND<br>SSM | ALY      |         |         |         |         |             |         |
| CAR 6         | 0        | V E S   | 10      | E L     | K       | R U T Y N I | 20      |
| A             | 25       |         | 30      |         | 35      |             | 40      |
|               | 45       |         | 50      |         |         |             |         |

| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 174            |  |  | Duo          |         | March 61 (Per) |              |                      |

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PHOTO ANALYSIS REPORT

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| PHOTO NO.                          |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
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| CLASSIFICATION                     |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |  |  |  |  |  |  |  |  | PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |

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| PHOTO NO. 815258 |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |
| COUNTRY USSR     |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO N        |  |  |  |  |  |  |  |  |  | SUBJECT A TO   |  |  |  |  |  |  |  |  |  |
| POLI             |  |  |  |  |  |  |  |  |  | SUBJECT 10   |  |  |  |  |  |  |  |  |  |
| CTORY            |  |  |  |  |  |  |  |  |  | SUBJECT 15   |  |  |  |  |  |  |  |  |  |
| RR               |  |  |  |  |  |  |  |  |  | SUBJECT 20   |  |  |  |  |  |  |  |  |  |
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| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 460  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 465  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 470  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 475  |  |  |  |  |  |  |  |  |  |
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| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 485  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 490  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 495  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 500  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 505  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 510  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 515  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 520  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 525  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 530  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 535  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 540  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 545  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 550  |  |  |  |  |  |  |  |  |  |
| T-4              |  |  |  |  |  |  |  |  |  | SUBJECT 555  |  |  |  |  |  |  |  |  |  |
|                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|----------------------------|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO: <u>519204</u>  |  |  |  |  |  |  |  |  |  | MAP REFERENCE: <u>78-05867A000301250044-1</u> |  |  |  |  |                      |  |  |  |  | LATITUDE: <u>51.9204</u>   |  |  |  |  |                |  |  |  |  | LONGITUDE: <u>125.0044</u> |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY: <u>USSR</u>   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                      |  |  |  |  | PROVINCE:  |  |  |  |  |                |  |  |  |  |                            |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO: <u>N</u>  |  |  |  |  |  |  |  |  |  | SUBJECT: <u>ALU</u>                           |  |  |  |  | SUBJECT: <u>A10</u>  |  |  |  |  | SUBJECT:   |  |  |  |  | SUBJECT:       |  |  |  |  | SUBJECT:                   |  |  |  |  | SUBJECT: |  |  |  |  | SUBJECT:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>P O L I S H</u>   |  |  |  |  |  |  |  |  |  | <u>11 - B U I L T</u>                         |  |  |  |  | <u>C</u>             |  |  |  |  | <u>15</u>  |  |  |  |  | <u>R E G O</u> |  |  |  |  | <u>20</u>                  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>E S S E</u>   |  |  |  |  |  |  |  |  |  | <u>25</u>                                     |  |  |  |  | <u>V O L G O L E</u> |  |  |  |  | <u>30</u>  |  |  |  |  | <u>35</u>      |  |  |  |  | <u>40</u>                  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>45</u>  |  |  |  |  |  |  |  |  |  | <u>50</u>                                     |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                |  |  |  |  |                            |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO:   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                      |  |  |  |  | TYPE:  |  |  |  |  |                |  |  |  |  |                            |  |  |  |  |          |  |  |  |  | QUALITY:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CLASS:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NO. OF CARDS:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH: <u>POLISH MARITIME NEWS</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                |  |  |  |  |                            |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION: <u>ono</u>                                       |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                      |  |  |  |  | CAPTIONED BY: <u>an</u>  |  |  |  |  |                |  |  |  |  |                            |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                      |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |                |  |  |  |  |                            |  |  |  |  |          |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|-------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| COUNTRY     |  |  |  |  |  |  |  |  |  | INDONESIA       |  |  |  |  |  |  |  |  |  | PROVINCE  |  |  |  |  |  |  |  |  |  |
| AREA NO     |  |  |  |  |  |  |  |  |  | SUBJECT         |  |  |  |  |  |  |  |  |  | SUBJECT   |  |  |  |  |  |  |  |  |  |
| ET          |  |  |  |  |  |  |  |  |  | ATO             |  |  |  |  |  |  |  |  |  | FLY       |  |  |  |  |  |  |  |  |  |
| 10          |  |  |  |  |  |  |  |  |  | 10              |  |  |  |  |  |  |  |  |  | 10        |  |  |  |  |  |  |  |  |  |
| P O L I S H |  |  |  |  |  |  |  |  |  | - B U I L T     |  |  |  |  |  |  |  |  |  | C A R G O |  |  |  |  |  |  |  |  |  |
| 25          |  |  |  |  |  |  |  |  |  | 30              |  |  |  |  |  |  |  |  |  | 35        |  |  |  |  |  |  |  |  |  |
| E S S E L   |  |  |  |  |  |  |  |  |  | R A M B U T A N |  |  |  |  |  |  |  |  |  | 40        |  |  |  |  |  |  |  |  |  |
| 45          |  |  |  |  |  |  |  |  |  | 50              |  |  |  |  |  |  |  |  |  | 55        |  |  |  |  |  |  |  |  |  |

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|----------------|--|--|------|---------|-------------------|--------------|----------------------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|                |  |  | ✓    | 2       | ✓                 | 2            | POLISH MARITIME NEWS,<br>Sept 60 |
| CLASSIFICATION |  |  | Oro  |         | CAPTIONED BY<br>m |              | [P.P.]                           |

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| PHOTO NO.      |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |                       |  | MAP REFERENCE  |  | LATITUDE              |  | LONGITUDE            |  |
| COUNTRY        |  | POLAND   |  |                       |  | PROVINCE   |  | SZCZECIN              |  |                      |  |
| AREA NO.       |  | SUBJECT  |  | SUBJECT               |  | SUBJECT  |  | SUBJECT               |  | SUBJECT              |  |
| 2155M          |  | AG6  |  | AG8                   |  | AL4  |  |                       |  |                      |  |
| SZCZECIN       |  | 5  |  | 10                    |  | 15   |  | 20                    |  | 25                   |  |
|                |  | 25   |  | 30                    |  | 35   |  | 40                    |  | 45                   |  |
|                |  | 45   |  | 50                    |  |  |  |                       |  |                      |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS  |  | NO. OF CARDS          |  | SOURCE OF PHOTOGRAPH |  |
|                |  | 4  |  | 2                     |  | 1  |  | 3                     |  | POLISH MARITIME NEWS |  |
| CLASSIFICATION |  | ONE  |  | CAPTIONED BY          |  | APR 60   |  | (P10-100)             |  |                      |  |
| FORM NO. 174   |  | 1 Jan 53   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/08/21 : CIA-RDP78-05867A000301250044-1 |  | PHOTO ANALYSIS REPORT |  | 2070.1               |  |

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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |         |  |          |  |          |  |           |  |
| PHOTO NO.  |  | 819208  |  | K 477    |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY  |  |         |  | PROVINCE |  |          |  |           |  |
| POLAND   |  |         |  |          |  |          |  |           |  |
| AREA NO  |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| 5514   |  | 904     |  |          |  |          |  |           |  |
| 5  |  | 10      |  | 15       |  | 20       |  | 25        |  |
| 30   |  | 35      |  | 40       |  | 45       |  | 50        |  |
| 55   |  | 60      |  | 65       |  | 70       |  | 75        |  |
| 80   |  | 85      |  | 90       |  | 95       |  | 100       |  |
| 105  |  | 110     |  | 115      |  | 120      |  | 125       |  |
| 130  |  | 135     |  | 140      |  | 145      |  | 150       |  |
| 155  |  | 160     |  | 165      |  | 170      |  | 175       |  |
| 180  |  | 185     |  | 190      |  | 195      |  | 200       |  |
| 205  |  | 210     |  | 215      |  | 220      |  | 225       |  |
| 230  |  | 235     |  | 240      |  | 245      |  | 250       |  |
| 255  |  | 260     |  | 265      |  | 270      |  | 275       |  |
| 280  |  | 285     |  | 290      |  | 295      |  | 300       |  |
| 305  |  | 310     |  | 315      |  | 320      |  | 325       |  |
| 330  |  | 335     |  | 340      |  | 345      |  | 350       |  |
| 355  |  | 360     |  | 365      |  | 370      |  | 375       |  |
| 380  |  | 385     |  | 390      |  | 395      |  | 400       |  |
| 405  |  | 410     |  | 415      |  | 420      |  | 425       |  |
| 430  |  | 435     |  | 440      |  | 445      |  | 450       |  |
| 455  |  | 460     |  | 465      |  | 470      |  | 475       |  |
| 480  |  | 485     |  | 490      |  | 495      |  | 500       |  |
| 505  |  | 510     |  | 515      |  | 520      |  | 525       |  |
| 530  |  | 535     |  | 540      |  | 545      |  | 550       |  |
| 555  |  | 560     |  | 565      |  | 570      |  | 575       |  |
| 580  |  | 585     |  | 590      |  | 595      |  | 600       |  |
| 605  |  | 610     |  | 615      |  | 620      |  | 625       |  |
| 630  |  | 635     |  | 640      |  | 645      |  | 650       |  |
| 655  |  | 660     |  | 665      |  | 670      |  | 675       |  |
| 680  |  | 685     |  | 690      |  | 695      |  | 700       |  |
| 705  |  | 710     |  | 715      |  | 720      |  | 725       |  |
| 730  |  | 735     |  | 740      |  | 745      |  | 750       |  |
| 755  |  | 760     |  | 765      |  | 770      |  | 775       |  |
| 780  |  | 785     |  | 790      |  | 795      |  | 800       |  |
| 805  |  | 810     |  | 815      |  | 820      |  | 825       |  |
| 830  |  | 835     |  | 840      |  | 845      |  | 850       |  |
| 855  |  | 860     |  | 865      |  | 870      |  | 875       |  |
| 880  |  | 885     |  | 890      |  | 895      |  | 900       |  |
| 905  |  | 910     |  | 915      |  | 920      |  | 925       |  |
| 930  |  | 935     |  | 940      |  | 945      |  | 950       |  |
| 955  |  | 960     |  | 965      |  | 970      |  | 975       |  |
| 980  |  | 985     |  | 990      |  | 995      |  | 1000      |  |
| 1005   |  | 1010    |  | 1015     |  | 1020     |  | 1025      |  |
| 1030   |  | 1035    |  | 1040     |  | 1045     |  | 1050      |  |
| 1055   |  | 1060    |  | 1065     |  | 1070     |  | 1075      |  |
| 1080   |  | 1085    |  | 1090     |  | 1095     |  | 1100      |  |
| 1105   |  | 1110    |  | 1115     |  | 1120     |  | 1125      |  |
| 1130   |  | 1135    |  | 1140     |  | 1145     |  | 1150      |  |
| 1155   |  | 1160    |  | 1165     |  | 1170     |  | 1175      |  |
| 1180   |  | 1185    |  | 1190     |  | 1195     |  | 1200      |  |
| 1205   |  | 1210    |  | 1215     |  | 1220     |  | 1225      |  |
| 1230   |  | 1235    |  | 1240     |  | 1245     |  | 1250      |  |
| 1255   |  | 1260    |  | 1265     |  | 1270     |  | 1275      |  |
| 1280   |  | 1285    |  | 1290     |  | 1295     |  | 1300      |  |
| 1305   |  | 1310    |  | 1315     |  | 1320     |  | 1325      |  |
| 1330   |  | 1335    |  | 1340     |  | 1345     |  | 1350      |  |
| 1355   |  | 1360    |  | 1365     |  | 1370     |  | 1375      |  |
| 1380   |  | 1385    |  | 1390     |  |          |  |           |  |

|                         |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
|-------------------------|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|-----------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|
| PHOTO NO. <b>019239</b> |  |  |  |  |                    |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |  |  |  |                |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| COUNTRY <b>POLAND</b>   |  |  |  |  |                    |  |  |  |  | PROVINCE <b>GDANSK</b>   |  |  |  |  |                |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| AREA NO <b>155M</b>     |  |  |  |  | SUBJECT <b>ALA</b> |  |  |  |  | SUBJECT <b>AHC</b>   |  |  |  |  | SUBJECT        |  |  |  |  | SUBJECT   |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  |
| <b>G D A N S K</b>      |  |  |  |  | <b>I A</b>         |  |  |  |  | <b>F I B H I N G</b>   |  |  |  |  | <b>P O R T</b> |  |  |  |  | <b>20</b> |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| <b>B O A T</b>          |  |  |  |  | <b>30</b>          |  |  |  |  | <b>35</b>  |  |  |  |  | <b>40</b>      |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| <b>45</b>               |  |  |  |  | <b>50</b>          |  |  |  |  |  |  |  |  |  |                |  |  |  |  |           |  |  |  |  |         |  |  |  |  |         |  |  |  |  |

  

|                           |  |  |  |          |  |          |  |          |  |                        |  |   |  |
|---------------------------|--|--|--|----------|--|----------|--|----------|--|------------------------|--|---|--|
| DATE OF PHOTO             |  |  |  | TYPE     |  | QUALITY  |  | CLASS    |  | NO. OF CARDS           |  | SOURCE OF PHOTOGRAPH  |  |
| <b>4</b>                  |  |  |  | <b>2</b> |  | <b>4</b> |  | <b>2</b> |  | <b>2</b>               |  | <b>POLISH MARITIME NEWS,</b><br><b>Mar 60</b><br><b>[P.4]</b> |  |
| CLASSIFICATION <b>One</b> |  |  |  |          |  |          |  |          |  | CAPTIONED BY <b>Ph</b> |  |   |  |

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|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. <b>015296</b> |  |  |  |  |  |  |  |  |  | MAP REFERENCE <b>1999/09/21 : CIA-RDP78-05867A000301250044-1</b> |  |  |  |  |  |  |  |  |  | LATITUDE <b>53° 15' N</b> |  |  |  |  |  |  |  |  |  | LONGITUDE <b>18° 45' E</b> |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| COUNTRY <b>POLAND</b>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PROVINCE <b>GDANSK</b>    |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| AREA NO. <b>1255M</b>   |  |  |  |  |  |  |  |  |  | SUBJECT <b>PLA</b>   |  |  |  |  |  |  |  |  |  | SUBJECT <b>PL4</b>        |  |  |  |  |  |  |  |  |  | SUBJECT                    |  |  |  |  |  |  |  |  |  | SUBJECT   |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
| <b>5</b>                |  |  |  |  |  |  |  |  |  | <b>16</b>  |  |  |  |  |  |  |  |  |  | <b>10</b>                 |  |  |  |  |  |  |  |  |  | <b>15</b>                  |  |  |  |  |  |  |  |  |  | <b>20</b> |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <b>0</b>                |  |  |  |  |  |  |  |  |  | <b>25</b>  |  |  |  |  |  |  |  |  |  | <b>30</b>                 |  |  |  |  |  |  |  |  |  | <b>35</b>                  |  |  |  |  |  |  |  |  |  | <b>40</b> |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <b>Q U A Y</b>          |  |  |  |  |  |  |  |  |  | <b>[ O F</b>   |  |  |  |  |  |  |  |  |  | <b>P . R . T ]</b>        |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <b>45</b>               |  |  |  |  |  |  |  |  |  | <b>50</b>  |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

  

|                |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE       |  |  |  |  |  |  |  |  |  | QUALITY      |  |  |  |  |  |  |  |  |  | CLASS              |  |  |  |  |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  | <b>4</b>   |  |  |  |  |  |  |  |  |  | <b>2</b>     |  |  |  |  |  |  |  |  |  | <b>4</b>           |  |  |  |  |  |  |  |  |  | <b>2</b>     |  |  |  |  |  |  |  |  |  | <b>(20)</b>          |  |  |  |  |  |  |  |  |  | <b>POLISH MARITIME NEWS</b> |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  | <b>TAN 60</b>               |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION |  |  |  |  |  |  |  |  |  | <b>One</b> |  |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  |  |  |  |  | <b>front cover</b> |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |

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|  |             |  |             |               |         |          |         |           |    |
|--|-------------|--|-------------|---------------|---------|----------|---------|-----------|----|
| PHOTO NO. 1251M  |             | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |             | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |    |
| COUNTRY POLAND   |             | PROVINCE Gdansk  |             |               |         |          |         |           |    |
| AREA NO. 1251M   | SUBJECT AG6 | SUBJECT AG8  | SUBJECT AL4 | SUBJECT ALA   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |    |
| DANZIG   | 5           | 1  | G           | 10            | G       | D        | A       | N         | 5  |
| 1251M  | 25          |  |             | 30            |         |          |         |           | 40 |
|  | 45          |  |             | 50            |         |          |         |           |    |
| <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> <p>SOURCE OF PHOTOGRAPH</p> <p>CAPTIONED BY</p> |             |  |             |               |         |          |         |           |    |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1</p> <p>PHOTO ANALYSIS REPORT</p>                             |             |  |             |               |         |          |         |           |    |

[illegible]

[illegible]

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|                  |             |              |         |                                   |         |          |         |            |         |
|------------------|-------------|--------------|---------|-----------------------------------|---------|----------|---------|------------|---------|
| PHOTO NO. 819261 |             | LOT NO. R417 |         | CLASS. E                          |         | NO. 5331 |         | DATE 11/23 |         |
| COUNTRY GERMANY  |             |              |         | PROVINCE MECKLENBURG - VORPOMMERN |         |          |         |            |         |
| AREA NO. 314 M   | SUBJECT AM7 | SUBJECT      | SUBJECT | SUBJECT                           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT |
| S                | C           | H            | W       | E                                 | R       | I        | N       | 10         | N E W   |
| F                | F           | I            | C       | E                                 | #       | 3        |         | 35         | P O S T |
|                  |             |              |         |                                   |         |          |         |            | 20      |
|                  |             |              |         |                                   |         |          |         |            | 40      |
|                  |             |              |         |                                   |         |          |         |            |         |
|                  |             |              |         |                                   |         |          |         |            |         |

Page 231 upper left

New post office # 3, Schwaan, E. Ger

(7.9)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | ✓     | 1            | Die Deutsche Post    |
|               |      |         |       |              | Aug 1961             |
|               |      |         |       |              | EP 24 to left        |

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|   |         |             |         |                   |         |              |         |                            |         |   |
|---|---------|-------------|---------|-------------------|---------|--------------|---------|----------------------------|---------|---|
| PHOTO NO. 01525   |         | 101 NO. 411 |         | NAME, INITIALS, E |         | 52512        |         | 7527                       |         |   |
| COUNTRY <del>GERMANY</del> GERMANY  |         |             |         | PROVINCE BERLIN   |         |              |         |                            |         |   |
| AREA NO.  | SUBJECT |             | SUBJECT |                   | SUBJECT |              | SUBJECT |                            | SUBJECT |   |
| 114M  | AMT     |             | C06     |                   |         |              |         |                            |         |   |
| B E   | C L     | 5           | 1       | N                 | 10      | D E          | L       | 15                         | F       | E   |
| E R   | L       | 25          | N       | P                 | 30      | T            | O       | F                          | F       | E   |
| P T   |         | 45          | O       | F                 | 50      | F            | I       | C                          | E       | D   |
|   |         |             |         |                   |         |              |         |                            |         | BETW <u>SEALIN ALLEE</u> & <u>DOTTSTRASSE</u> |
| 259 <del>bottom</del>   |         |             |         |                   |         |              |         |                            |         |   |
| <p>Models of the Post to be used for Office Photo Stationally<br/>         and Dattistrasse &amp; Berlin</p> <p>See page 248, Aug 61 camera (7,8)</p> |         |             |         |                   |         |              |         |                            |         |   |
| DATE OF PHOTO   | TYPE    |             | QUALITY |                   | CLASS   | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH       |         |   |
|   | 0       |             | 2       |                   | 4       | 1            |         | See Deutsche Post, Sept 61 |         |   |

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|           |         |          |                          |           |               |
|-----------|---------|----------|--------------------------|-----------|---------------|
| PHOTO NO. | 819263  | LOT NO.  | A 417                    | LONGITUDE | 34° 59' 00" E |
| COUNTRY   | GERMANY | PROVINCE | MECKLENBURG - VORPOMMERN |           |               |
| AREA NO.  | 314M    | SUBJECT  | ALA                      | PLP       | ALD           |
|           | 5       | N        | 1                        | T         | 2             |
|           | 10      | F        | E                        | R         | R             |
|           | 15      | L        | A                        | N         | 1             |
|           | 20      | I        | N                        | G         |               |
|           | 25      | (P       | A                        | I         |               |
|           | 30      | E        | N                        | G         | E             |
|           | 35      | T        | E                        | R         | M             |
|           | 40      |          |                          |           |               |
|           | 45      |          |                          |           |               |
|           | 50      |          |                          |           |               |

Page 267 bottom:  
 Boat landing at Ansbach, E. Pr.

|               |      |         |       |              |                            |
|---------------|------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY      |
|               | 4    | 2       | 4     | 3            | Die Deutsche Post, Sept 61 |

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|                  |                  |                     |                     |
|------------------|------------------|---------------------|---------------------|
| PHOTO NO. 519267 | LOT NO. R417     | LONGITUDE 51° 18' N | LONGITUDE 12° 50' E |
| COUNTRY GERMANY  | PROVINCE SACHSEN |                     |                     |
| AREA NO 72414    | SUBJECT ALC      | SUBJECT             | SUBJECT             |
| LEIPZIG          | 5 2 1 6          | 10 NEW              | 15 TEXTILE          |
| PLANT            | 25               | 30                  | 40                  |
|                  | 45               | 50                  |                     |

~~Page 525 top right~~

Exterior view of the new textile plant, Leipzig, S. Sax

(22)

|               |      |         |       |              |  |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|               | 4    | 2       | 4     | 1            | Deutsche Textiltechnik, Leipzig, 10 October 1961, page 10        |
| CAPTIONED BY  |      |         |       |              | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

|           |         |          |         |           |       |         |
|-----------|---------|----------|---------|-----------|-------|---------|
| PHOTO NO. | 819268  | LOT NO.  | R417    | LONGITUDE | 3118N | 22E     |
| COUNTRY   | GERMANY | PROVINCE | SACHSEN |           |       |         |
| AREA NO.  | 724M    | SUBJECT  | AGC     | SUBJECT   |       | SUBJECT |
| LE        | 1       | P        | 2       | 6         | 10    | 15      |
|           |         |          |         |           | NEU   | T E X   |
|           |         |          |         |           | 30    | T I C E |
|           |         |          |         |           | 40    |         |
|           |         |          |         |           | 50    |         |
|           |         |          |         |           |       |         |

~~Image 525 Bottom~~

~~Intensified view of same textile plant, Leipzig, E. Ger~~

(22)

|               |      |         |       |              |                        |
|---------------|------|---------|-------|--------------|------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|               | 1    | 2       | 4     | 1            | Deutsche Textiltechnik |
|               |      |         |       |              | October 1961 issue 10  |

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PHOTO NO. 819259

R-708

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

B162

SUBJECT

A8L

SUBJECT

C2C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V O 8 1 B 1 R 8 K M O D E L O  
F P R O P O S E D F I L M S T U D  
1 0 45 50 for production

of scientific films.

(2)

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| JAN 6 2 4 2 3 2 |      |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-5 E

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250044-1E

PHOTO NO. 815-70 R-408 LATITUDE 50 20 N LONGITUDE 30 12 50 44 1 E

COUNTRY USSR PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 233N      | AKC     |         |         |         |         |         |         |         |         |
| K I E V     |         | S U B   | W A Y   |         |         | C O N   | S T R   |         |         |
| C I T I O N |         |         |         |         |         |         |         |         |         |

Section from railroad station to "Bolshevik" plant.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| JAN 6 2       | 4    | 2       | B     | 1            |                      |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

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|--|--|--------|--|----------------|--|------------|--|----------------------|--|
| PHOTO NO.  |  | 819273 |  | REF ID: A66    |  | LATITUDE   |  | LONGITUDE            |  |
| COUNTRY  |  |        |  | PROVINCE       |  |            |  |                      |  |
| AREA NO.   |  |        |  | SUBJECT        |  | SUBJECT    |  | SUBJECT              |  |
| N  |  |        |  | 926            |  | A66        |  |                      |  |
| 1 N B T  |  |        |  | 5 R U          |  | 10 M E N T |  | 15 C O N T A I N E R |  |
| 0 F  |  |        |  | 25 R O C K E T |  | 30 "A - 3" |  | 40 H O W             |  |
| A T  |  |        |  | 45 M O S C O W |  | 50         |  | - EXHIBITION OF      |  |
| ACHIEVEMENT OF NAT'L ECONOMY.  |  |        |  |                |  |            |  |                      |  |
| (48)   |  |        |  |                |  |            |  |                      |  |
| 25X1A  |  |        |  |                |  |            |  |                      |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY        |  | CLASS      |  | NO. OF CARDS         |  |
| 2 Sep 61   |  | 1      |  | 2              |  | 3          |  | 2                    |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918791</p> </div> </div> |  |        |  |                |  |            |  |                      |  |

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|           |  |        |  |          |  |          |  |                                   |  |
|-----------|--|--------|--|----------|--|----------|--|-----------------------------------|--|
| PHOTO NO. |  | 819274 |  | P4/66    |  | LATITUDE |  | LONGITUDE                         |  |
| COUNTRY   |  |        |  | PROVINCE |  |          |  |                                   |  |
| AREA NO.  |  |        |  | SUBJECT  |  | SUBJECT  |  | SUBJECT                           |  |
| N         |  |        |  | 926      |  | AGZ      |  |                                   |  |
| 1         |  |        |  | 5        |  | 10       |  | 15                                |  |
| N         |  |        |  | C        |  | U        |  | M                                 |  |
| O         |  |        |  | F        |  | R        |  | O                                 |  |
| A         |  |        |  | T        |  | M        |  | O                                 |  |
| OF        |  |        |  | ROCKET   |  | "A-3"    |  | SHOW                              |  |
| AT        |  |        |  | MO       |  | F        |  | C                                 |  |
|           |  |        |  | OW       |  |          |  | EXHIBITION                        |  |
|           |  |        |  |          |  |          |  | OF ACHIEVEMENTS OF NAT'L ECONOMY. |  |

25X1A

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 2 Sep 61       |  | 1            | 2       | 3     | 2            |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |

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|           |        |          |         |           |         |
|-----------|--------|----------|---------|-----------|---------|
| PHOTO NO. | 819275 | P 4/66   |         | LONGITUDE |         |
| COUNTRY   | USSR   | PROVINCE |         |           |         |
| AREA NO.  | N      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           |        | 926      | AGZ     |           |         |
|           |        | 1        | 2       | 3         | 4       |
|           |        | 5        | 6       | 7         | 8       |
|           |        | 9        | 10      | 11        | 12      |
|           |        | 13       | 14      | 15        | 16      |
|           |        | 17       | 18      | 19        | 20      |
|           |        | 21       | 22      | 23        | 24      |
|           |        | 25       | 26      | 27        | 28      |
|           |        | 29       | 30      | 31        | 32      |
|           |        | 33       | 34      | 35        | 36      |
|           |        | 37       | 38      | 39        | 40      |
|           |        | 41       | 42      | 43        | 44      |
|           |        | 45       | 46      | 47        | 48      |
|           |        | 49       | 50      | 51        | 52      |
|           |        | 53       | 54      | 55        | 56      |
|           |        | 57       | 58      | 59        | 60      |
|           |        | 61       | 62      | 63        | 64      |
|           |        | 65       | 66      | 67        | 68      |
|           |        | 69       | 70      | 71        | 72      |
|           |        | 73       | 74      | 75        | 76      |
|           |        | 77       | 78      | 79        | 80      |
|           |        | 81       | 82      | 83        | 84      |
|           |        | 85       | 86      | 87        | 88      |
|           |        | 89       | 90      | 91        | 92      |
|           |        | 93       | 94      | 95        | 96      |
|           |        | 97       | 98      | 99        | 100     |

INSTRUMENT CONTAINER  
OF ROCKETS "A-3" SHOWN  
AT Moscow - EXHIBITION  
OF ACHIEVEMENTS OF NAT'L ECONOMY.

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2/6/61        | 1    | 2       | 3     | 2            |
| CAPTIONED BY  |      |         |       |              |

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|   |  |        |  |              |  |         |  |          |  |              |  |
|---|--|--------|--|--------------|--|---------|--|----------|--|--------------|--|
| PHOTO NO.   |  | 819276 |  | DATE         |  | 7/4/66  |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY   |  |        |  | PROVINCE     |  |         |  |          |  |              |  |
| AREA NO.  |  |        |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT      |  |
| N   |  |        |  | 426          |  | A6E     |  |          |  |              |  |
| INST  |  |        |  | DOCUMENT     |  | C       |  | ON       |  | T A N E V E  |  |
| OF  |  |        |  | R            |  | C       |  | A - 3    |  | S            |  |
| AT  |  |        |  | M            |  | C       |  | O        |  | W            |  |
| <p style="text-align: center;"><u>EXHIBITION</u><br/> <u>OF ACHIEVEMENTS OF NATL ECONOMY.</u></p>                                       |  |        |  |              |  |         |  |          |  |              |  |
| DATE OF PHOTO   |  |        |  | TYPE         |  | QUALITY |  | CLASS    |  | NO. OF CARDS |  |
| 2 Aug 61  |  |        |  | 1            |  | 2       |  | 3        |  | 2            |  |
| CLASSIFICATION  |  |        |  | CAPTIONED BY |  |         |  |          |  |              |  |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT</p> |  |        |  |              |  |         |  |          |  |              |  |



|  |  |               |  |                 |  |             |  |           |  |
|--|--|---------------|--|-----------------|--|-------------|--|-----------|--|
| PHOTO NO. 819278                             |  | LOT NO. P4166 |  | GROUP REFERENCE |  | SUBJECT     |  | LONGITUDE |  |
| COUNTRY USSR                                 |  |               |  | PROVINCE        |  |             |  |           |  |
| AREA NO. N                                   |  | SUBJECT 926   |  | SUBJECT ALB     |  | SUBJECT BHO |  | SUBJECT   |  |
| 1  |  | 5             |  | 10              |  | 15          |  | 20        |  |
| INSTRUMENT                                   |  | CON           |  | TAIN            |  | ER          |  |           |  |
| 25   |  | 30            |  | 35              |  | 40          |  |           |  |
| OF METEOROLOGICAL                            |  | R             |  |                 |  |             |  |           |  |
| 45   |  | 50            |  |                 |  |             |  |           |  |
| OCKET "MR - ①"                               |  |               |  |                 |  |             |  |           |  |
| EXHIBITION OF ACHIEVEMENTS OF NAT'L ECONOMY. |  |               |  |                 |  |             |  |           |  |

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|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 2 Sept 61     |  | 1    |  | 2       |  | 3     |  |              |  |

CLASSIFIED BY [redacted] CAPTIONED BY [redacted]



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|                    |        |         |          |         |      |         |           |         |   |   |
|--------------------|--------|---------|----------|---------|------|---------|-----------|---------|---|---|
| PHOTO NO.          | 519200 |         | DATE     |         | 4/66 |         | LONGITUDE |         |   |   |
| COUNTRY            | USSR   |         | PROVINCE |         |      |         |           |         |   |   |
| AREA NO.           | N      | SUBJECT | 926      | SUBJECT | AGZ  | SUBJECT | WHO       | SUBJECT |   |   |
| M                  | E      | T       | E        | R       | O    | L       | O         | G       | I | C |
| T                  | "      | M       | R        | -       | O    | "       | S         | H       | O | N |
| O                  | W      | -       | E        | X       | H    | I       | B         | I       | T | I |
| ON OF ACHIEVEMENTS |        |         |          |         |      |         |           |         |   |   |
| OF NAT'L ECONOMY.  |        |         |          |         |      |         |           |         |   |   |

25X1A

|               |              |      |   |         |   |       |   |              |   |
|---------------|--------------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 2 Sept 61    | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFIED BY | CAPTIONED BY |      |   |         |   |       |   |              |   |

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|   |        |          |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---|--------|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.   | 819281 | COUNTRY  |  | AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|   |        | U.S.S.R. |  | N        |  | 926     |  | REO     |  | AGZ     |  |         |  |         |  |         |  |         |  |
| <p>GEOPHYSICAL ROCKETS</p> <p>- (1) DOWN AT MODCOW</p> <p>EXHIBITION OF ACHIEVEMENTS OF NATL ECONOMY.</p> |        |          |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| 25X1A   |        |          |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

|  |           |      |   |         |   |       |   |              |   |
|--|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 2 Sept 61 | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1</p> <p>PHOTO ANALYSIS REPORT</p> |           |      |   |         |   |       |   |              |   |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56



Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250044-1

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| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 2 Sept        | 61 | A    | 2       | 3     | 2            |

CAPTIONED BY  
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Approved For Release 1999/09/21 : CIA-RDP79-05660A00050072000445-1

FORM NO. 17.6 USE PREVIOUS EDITIONS  
1 Jan 56

# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250044-1

|         |      |         |         |         |         |  |
|---------|------|---------|---------|---------|---------|--|
| COUNTRY | 1188 | PROVIDE |         |         |         |  |
|         |      |         | SUBJECT | SUBJECT | SUBJECT |  |

|   |     |      |  |  |    |  |  |  |  |    |   |   |   |   |
|---|-----|------|--|--|----|--|--|--|--|----|---|---|---|---|
| N | 900 | 1710 |  |  | 10 |  |  |  |  | 15 | F | Y | I | N |
|---|-----|------|--|--|----|--|--|--|--|----|---|---|---|---|

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O | S | C | O | W | T

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| 7 | 1 | 1 | 1 | 1 | 2 | 3 |  |
|---|---|---|---|---|---|---|--|

Approved For Release 1999/09/21 : CIA-RDP76-00887A000301230044-1

153174

PHOTO NO.

**COUNTY**

AREA NO.

25X1A

DATE OF PHOTO

**TYPE**

**QUALITY**

**class**

NO. OF CASES

**SAFETY**

### LIKE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

~~SECRET~~

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

PHOTO NO. 819287

COUNTRY USSR

AREA NO. 962 AND AGZ AGA.  
UNATTENDED AMPLIFYING  
GETTING IN SHOWN AT  
DSCOW - EXHIBITION OF ACHIEVEMENTS  
OF NAT'L ECONOMY. NOTE MARKING

25X1A

DATE OF PHOTO 2 Sept 61  
TYPE 1  
QUALITY 2  
CLASS 3  
NO. OF CURS 4

CLASSIFIED Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

|  |             |             |             |              |         |           |         |
|--|-------------|-------------|-------------|--------------|---------|-----------|---------|
| PHOTO NO. 819288   |             | P4/66       |             | LATITUDE     |         | LONGITUDE |         |
| COUNTRY USSR   |             | PROVINCE    |             |              |         |           |         |
| AREA NO. N   | SUBJECT 962 | SUBJECT AMO | SUBJECT FGB | SUBJECT AGM  | SUBJECT | SUBJECT   | SUBJECT |
| UN   | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| A  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| T  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| T  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| E  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| N  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| D  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| E  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| S  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| I  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| O  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| B  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| C  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| O  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| W  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| -  | 5           | 10          | 15          | 20           | 25      | 30        | 35      |
| EXHIBITION OF ACHIEVEMENTS                                       |             |             |             |              |         |           |         |
| OF Nat'l Economy. NOTE MARKING                                   |             |             |             |              |         |           |         |
| 25X1A  |             |             |             |              |         |           |         |
| (10,23)  |             |             |             |              |         |           |         |
| DATE OF PHOTO  | TYPE        | QUALITY     | CLASS       | NO. OF CARDS |         |           |         |
| 2 Sept 61  | 1           | 2           | 3           | 4            |         |           |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250044-1 |             |             |             |              |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |             |             |              |         |           |         |
| PHOTO ANALYSIS REPORT  |             |             |             |              |         |           |         |
| GPO 2-1878-1   |             |             |             |              |         |           |         |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250044-1

|  |        |                            |         |                                 |         |
|--|--------|----------------------------|---------|---------------------------------|---------|
| PHOTO NO.  | 819289 | LATITUDE                   |         | LONGITUDE                       |         |
| COUNTRY  | USSR   | PROVINCE                   |         |                                 |         |
| AREA NO.   | N      | SUBJECT                    | SUBJECT | SUBJECT                         | SUBJECT |
|  |        | AGB                        | AMO     | 962                             | AGM     |
| UNATTENDED   |        | AMPLIFY                    |         | IN                              |         |
| G  |        | TATION                     |         | SHOWN AT                        |         |
| OF COW -   |        | EXHIBITION OF ACHIEVEMENTS |         | OF NAT'L ECONOMY, NOTE MARKINGS |         |
| 25X1A  |        |                            |         |                                 |         |
| (10, 73)   |        |                            |         |                                 |         |
| DATE OF PHOTO  | TYPE   | QUALITY                    | CLASS   | NO. OF COPIES                   |         |
| 2 Sept 66  | 1      | 2                          | 3       | 4                               |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250044-1 |        |                            |         |                                 |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |                            |         |                                 |         |
| PHOTO ANALYSIS REPORT  |        |                            |         |                                 |         |
| CFO 918791   |        |                            |         |                                 |         |

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|  |             |                  |             |                   |  |
|--|-------------|------------------|-------------|-------------------|--|
| PHOTO NO. 819290   |             | LATITUDE 41° 16' |             | LONGITUDE 10° 13' |  |
| COUNTRY USSR   |             | PROVINCE         |             |                   |  |
| AREA NO. N   | SUBJECT 162 | SUBJECT AMO      | SUBJECT 962 | SUBJECT AGM       |  |
| UN   | 5           | 10               | 15          | 20                |  |
| A  | 25          | 30               | 35          | 40                |  |
| T  | 45          | 50               |             |                   |  |
| T E N D E D A M P L I F Y I N                                    |             |                  |             |                   |  |
| G B T A T I O N S H O W N A T M                                  |             |                  |             |                   |  |
| O B C O W - E X H I B I T I O N O F A C H I E V E M E N T S      |             |                  |             |                   |  |
| O F N A T I O N A L E C O N O M Y. N O T E M A R K I N G S       |             |                  |             |                   |  |
| 25X1A  |             |                  |             |                   |  |
| DATE OF PHOTO  | TYPE        | QUALITY          | CLASS       | NO. OF CARDS      |  |
| 2 Sept 61  | 1           | 2                | 3           | 4                 |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |             |                  |             |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                  |             |                   |  |
| PHOTO ANALYSIS REPORT  |             |                  |             |                   |  |

|  |             |             |         |           |              |
|--|-------------|-------------|---------|-----------|--------------|
| PHOTO NO. 819291   |             | 19466       |         | LONGITUDE |              |
| COUNTRY USSR   |             | PROVINCE    |         |           |              |
| AREA NO. 2   | SUBJECT AMD | SUBJECT A42 | SUBJECT | SUBJECT   | SUBJECT      |
| E  | L           | E           | C       | T         | R            |
| 5  | 10          | 15          | 20      | 25        | 30           |
| TEL  | PH          | ON          | E       | ST        | AT           |
| 25   | 30          | 35          | 40      | 45        | 50           |
| H  | O           | W           | N       | A         | T            |
| M O D C O W - EXHIBITION of                                      |             |             |         |           |              |
| ACHIEVEMENTS of NAT'L Economy                                    |             |             |         |           |              |
| 25X1A  |             |             |         |           |              |
| DATE OF PHOTO  |             | TYPE        | QUALITY | CLASS     | NO. OF CURDS |
| 2 Sept 61  |             | 1           | 2       | 3         | 2            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1 |             |             |         |           |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |             |         |           |              |
| PHOTO ANALYSIS REPORT  |             |             |         |           |              |
| GPO 918791   |             |             |         |           |              |

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|                  |        |         |          |         |           |                            |
|------------------|--------|---------|----------|---------|-----------|----------------------------|
| PHOTO NO.        | 819292 | 154766  | LATITUDE |         | LONGITUDE |                            |
| COUNTRY          | USSR   |         |          |         |           |                            |
| AREA NO.         | N      | SUBJECT | AMO 962  | SUBJECT | AGB       |                            |
| UNAT             | 5      | TE      | ND       | ED      | 10        | AMP LI FY IN               |
| G                | 25     | AT      | 1        | N       | 30        | 40                         |
| 0                | 45     | C       | W        | -       | 50        | EXHIBITION OF ACHIEVEMENTS |
| OF NAT'L ECONOMY |        |         |          |         |           |                            |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 Sept 61     | 1    | 2       | 3     | 3            |

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| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250044-1 |  |          |  |         |  |         |  |         |  |
|--|--|----------|--|---------|--|---------|--|---------|--|
| COUNTRY  |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| VETER  |  | N        |  | AM9     |  | AGB     |  | 10      |  |
| "MAYAK"  |  | 5        |  | 10      |  | 15      |  | 20      |  |
| TER  |  | 25       |  | 30      |  | 35      |  | 40      |  |
| - EXH  |  | 45       |  | 50      |  | 55      |  | 60      |  |
| NAT'L ECONOMY.   |  |          |  |         |  |         |  |         |  |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 Sept 61     | 1    | 2       | 3     | 2            |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

|                       |       |         |          |          |         |                       |    |
|-----------------------|-------|---------|----------|----------|---------|-----------------------|----|
| PHOTO NO.             | 19294 | REF NO. | R 4/66   | LATITUDE |         | LONGITUDE             |    |
| COUNTRY               | USSR  |         | PROVINCE |          |         |                       |    |
| AREA NO.              | N     | SUBJECT | AM9 AFT  | SUBJECT  | AGM AGZ | SUBJECT               |    |
|                       | 5     |         | R        | 10       |         | 15                    | 20 |
|                       | AD    |         | RECEIVER |          |         | 35                    | 40 |
|                       | AT    | 25      | MOB COW  | 30       |         | EXHIBIT               |    |
|                       | 10N   | 45      | OF       | 50       |         | ACHIEVEMENTS OF NAT'L |    |
| ECONOMY NOTE MARKINGS |       |         |          |          |         |                       |    |

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|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 Sept 61     | 1E   | 2       | 3     | 4            |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

PHOTO NO. 819295

DATE 8/4/66

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

N

SUBJECT

AM9

SUBJECT

FT

SUBJECT

REM

SUBJECT

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SUBJECT

SUBJECT

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SUBJECT

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EXHIBIT

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DATE OF PHOTO

TYPE

QUALITY

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|              |        |                       |          |                             |     |                                     |     |         |     |
|--------------|--------|-----------------------|----------|-----------------------------|-----|-------------------------------------|-----|---------|-----|
| PHOTO NO.    | 819295 | LOT NO.               | P4162    | MARKING                     |     |                                     |     |         |     |
| COUNTRY      | USSR   |                       | PROVINCE |                             |     |                                     |     |         |     |
| AREA NO.     | N      | SUBJECT               | RTT      | SUBJECT                     | AM9 | SUBJECT                             | PSZ | SUBJECT | AGM |
| SHORT - WAVE |        | H I                   |          | P B O A R D                 |     | 29                                  |     |         |     |
| R A D I O    |        | T R A N S M I T T E R |          | 40                          |     |                                     |     |         |     |
| H O W N      |        | A T                   |          | M O S C O W - EXHIBITION OF |     | ACHIEVEMENTS OF Nat'l Economy. NOTE |     |         |     |
| MARKING.     |        |                       |          |                             |     |                                     |     |         |     |

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|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 Sept 61     | 1    | 2       | 3     | 4            |

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PHOTO NO. 819297

DATE 1/4/66

PROVINCE

LONGITUDE

COUNTRY USSR

| AREA NO | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 1       | PORT - WAVE | AM9     | RGZ     | AGM     |         |         |         |         |
| 2       | PORT - WAVE |         |         |         |         |         |         |         |
| 3       | PORT - WAVE |         |         |         |         |         |         |         |
| 4       | PORT - WAVE |         |         |         |         |         |         |         |
| 5       | PORT - WAVE |         |         |         |         |         |         |         |
| 6       | PORT - WAVE |         |         |         |         |         |         |         |
| 7       | PORT - WAVE |         |         |         |         |         |         |         |
| 8       | PORT - WAVE |         |         |         |         |         |         |         |
| 9       | PORT - WAVE |         |         |         |         |         |         |         |
| 10      | PORT - WAVE |         |         |         |         |         |         |         |
| 11      | PORT - WAVE |         |         |         |         |         |         |         |
| 12      | PORT - WAVE |         |         |         |         |         |         |         |
| 13      | PORT - WAVE |         |         |         |         |         |         |         |
| 14      | PORT - WAVE |         |         |         |         |         |         |         |
| 15      | PORT - WAVE |         |         |         |         |         |         |         |
| 16      | PORT - WAVE |         |         |         |         |         |         |         |
| 17      | PORT - WAVE |         |         |         |         |         |         |         |
| 18      | PORT - WAVE |         |         |         |         |         |         |         |
| 19      | PORT - WAVE |         |         |         |         |         |         |         |
| 20      | PORT - WAVE |         |         |         |         |         |         |         |
| 21      | PORT - WAVE |         |         |         |         |         |         |         |
| 22      | PORT - WAVE |         |         |         |         |         |         |         |
| 23      | PORT - WAVE |         |         |         |         |         |         |         |
| 24      | PORT - WAVE |         |         |         |         |         |         |         |
| 25      | PORT - WAVE |         |         |         |         |         |         |         |
| 26      | PORT - WAVE |         |         |         |         |         |         |         |
| 27      | PORT - WAVE |         |         |         |         |         |         |         |
| 28      | PORT - WAVE |         |         |         |         |         |         |         |
| 29      | PORT - WAVE |         |         |         |         |         |         |         |
| 30      | PORT - WAVE |         |         |         |         |         |         |         |
| 31      | PORT - WAVE |         |         |         |         |         |         |         |
| 32      | PORT - WAVE |         |         |         |         |         |         |         |
| 33      | PORT - WAVE |         |         |         |         |         |         |         |
| 34      | PORT - WAVE |         |         |         |         |         |         |         |
| 35      | PORT - WAVE |         |         |         |         |         |         |         |
| 36      | PORT - WAVE |         |         |         |         |         |         |         |
| 37      | PORT - WAVE |         |         |         |         |         |         |         |
| 38      | PORT - WAVE |         |         |         |         |         |         |         |
| 39      | PORT - WAVE |         |         |         |         |         |         |         |
| 40      | PORT - WAVE |         |         |         |         |         |         |         |
| 41      | PORT - WAVE |         |         |         |         |         |         |         |
| 42      | PORT - WAVE |         |         |         |         |         |         |         |
| 43      | PORT - WAVE |         |         |         |         |         |         |         |
| 44      | PORT - WAVE |         |         |         |         |         |         |         |
| 45      | PORT - WAVE |         |         |         |         |         |         |         |
| 46      | PORT - WAVE |         |         |         |         |         |         |         |
| 47      | PORT - WAVE |         |         |         |         |         |         |         |
| 48      | PORT - WAVE |         |         |         |         |         |         |         |
| 49      | PORT - WAVE |         |         |         |         |         |         |         |
| 50      | PORT - WAVE |         |         |         |         |         |         |         |

10, 23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 Sept 61     | 1    | 2       | 3     | 4            |

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CONF

PHOTO ANALYSIS REPORT

CPO 816791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250044-1

|  |        |  |              |  |          |  |               |  |
|--|--------|--|--------------|--|----------|--|---------------|--|
| PHOTO NO.                                    | S19298 |  | REF ID: A666 |  | LATITUDE |  | LONGITUDE     |  |
| COUNTRY                                      | U.S.R. |  | PROVINCE     |  |          |  |               |  |
| AREA NO.                                     | N      |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  |
|  |        |  | A6Z          |  | AFT AM 9 |  | A6M           |  |
| SHORT - WAVE                                 |        |  | 10           |  | 15       |  | BOARD         |  |
| RAD 10                                       |        |  | 30           |  | 35       |  | TRANSMITTER   |  |
| HOWN AT                                      |        |  | 50           |  | 60       |  | EXHIBITION OF |  |
| ACHIEVEMENTS OF NAT'L ECONOMY. NOTE MARKING. |        |  |              |  |          |  |               |  |

25X1A

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 Sept 61  | 1    | 2       | 3     | 4            |
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PHOTO ANALYSIS REPORT

GPO 91672